

FORM-6

## APPLICATION PRINT

Report Print Date: 31-05-2024 14:32



Edit/Unlock Form-6 Option

## PART-6 (SCHOOL DETAILS)

School Code:	20995
School UDISE:	06190111284
School Type:	Senior Secondary
School Name:	TAKSH SHILA MODEL SR. SEC SCHOOL, SEC 3 BALLABGAR
School Address:	Sector-3
School PinCode:	121004
School District:	Faridabad
Document Type (Recognition/NOC):	Recognition
Recognition/NOC Number:	CBSE/ AFF/530736(SS-00286-0910)/2009/180749
Recognition/NOC Date:	04/05/2009
Recognition/NOC Copy:	

## PART-7 (SCHOOL INFORMATION)

Name of Head/Principal of School :	BHAGWAN SINGH
School official mobile no (10 digit) :	7838595248
School official email-id :	takshshilaschool@yahoo.in
School Pincode (submit in Form-6) :	121004
Name of Managing Society/Trust :	TAKSH-SHILA VIDYA MANDIR

## PART-8 (ATTACHMENTS)

Annexure A (Admission Policy):	
Annexure D :	

## PART-9 (AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL)

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

## PART-10 (AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION)

GRADE	CURRENT YEAR (2023-24)			NEXT YEAR (2024-25)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	1	25	25	1	20	20
Kindergarten	4	110	28	4	107	27
Grade 1	2	75	38	2	82	41
Grade 2	2	83	42	2	80	40
Grade 3	2	82	41	2	84	42
Grade 4	2	92	46	2	90	45
Grade 5	2	107	54	2	86	43
Grade 6	2	92	46	2	103	52
Grade 7	2	87	44	2	83	42
Grade 8	2	86	43	2	79	40
Grade 9	2	86	43	2	89	44
Grade 10	2	76	38	2	85	42
Grade 11	2	83	42	2	72	36
Grade 12	2	69	34	2	75	38
<b>Total Student Strength of School</b>		1153			1135	

## PART-11 (DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN))

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	4032.00	4032.00
2	Total Built Up Area (in Sq meters)	1000.00	1000.00
3	Student Capacity: Built Up Area Ration	0.88	0.87
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	0.00	0.00

## PART-12 (AVAILABILITY OF DEDICATED SPACES (IN NUMBERS))

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	1	1
6 (b)	Medical Facility	Yes	Yes

## PART-13 (SPORTS INFRASTRUCTURE (IF ANY))

S#	Sports Infrastructure Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)

REPORT FORM-VI

1	VOLLEYBALL	1	1
2	BASKETBALL	1	1
3	ARCHERY	1	1
4	BADMINTON	1	1
5	CRICKET	1	1
6	TABLE TENNIS	1	1
7	INDOOR SPORTS ROOM	1	1

6 (d) (i) (CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS))

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	1	1
6 (d-2)	Dance Room (if yes, then no.)	1	1
6 (d-3)	Art and Craft Room (if yes, then no.)	1	1

6 (d) (ii) (CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY))

S#	Additional Room Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
----	----------------------	------------------------	---------------------

6 (e) (i) (LAB (IN NUMBERS))

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	2	2
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

6 (e) (ii) (ADDITIONAL LABS (IF ANY))

S#	Additional Lab Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
----	---------------------	------------------------	---------------------

6 (f) (i) (AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS))

SERIAL NUMBER	DETAILS	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
6 (m)	Multipurpose Hall (if yes, then no.)	0	0
6 (n)	Auditorium (if yes, then no.)	0	0

6 (f) (ii) (IN NUMBERS)

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	5362	5521
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	1	1
9 (b)	For Boys (No. of toilets)	6	6
9 (c)	For Girls (No. of toilets)	10	10
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	No	No
13	English Support Program	Yes	Yes

6 (g) (i) (STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES))

[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 16:1

PRT	PGT	TGT	OTHER	TOTAL
17	12	16	26	71

[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 16:1

PRT	PGT	TGT	OTHER	TOTAL
25	12	17	17	71

6 (h) (i) (POINT-12 & POINT-13)

THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2023 AND WERE ALSO IN SCHOOL IN JANUARY 2024 IS: 10.64 (Maximum Permissible should be <= 10.64)

ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13

6 (h) (ii) (DECLARATION STATEMENT BY SCHOOL)

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM. DEPARTMENT SHALL NOT BE RESPONSIBLE IN ANY WAY.

2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

3) IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL, IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.

Print