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(Note: This application not submitted as final)

Report Print Date: 14-03-2023 11:32

Point3 Filled on Dated: Feb 7 2023 8:29AM	Point4 Filled on Dated: Feb 7 2023 8:29AM	Point5 Filled on Dated: Feb 7 2023 8:25AM	Point6 Filled on Dated: Feb 7 2023 8:29AM	Point7 Filled on Dated: Feb 7 2023 8:29AM	Point8 Filled on Dated: Feb 7 2023 8:35AM	Point9 Filled on Dated: Mar 14 2023 11:28AM	Point10(Session: 2021-22) Filled on Dated: Mar 14 2023 11:27AM	Point10(Session: 2022-23) Filled on Dated: Mar 14 2023 11:27AM	Point12 Filled on Dated: Mar 14 2023 11:27AM	Point13 Filled on Dated: Mar 14 2023 11:27AM
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**POINT-1 (UP POINT-3) SCHOOL DETAILS**

School Code:	20995
School UDISE:	06190111284
School Type:	Senior Secondary
School Name:	TAKSH SHILA MODEL SR. SEC SCHOOL, SEC 3 BALLABGARI
School Address:	Sector-3
School PinCode:	121004
School District:	Faridabad
Recognition Number:	530736

**ADDITIONAL INFORMATION**

Name of Head/Principal of School :	BHAGWAN SINGH
School official mobile no (10 digit) :	7838595248
School official email-id :	takshshila@yahoo.in
School Pincode (submit in Form-6) :	121004
Name of Managing Society/Trust:	TAKSH-SHILA VIDYA MANDIR

**POINT-2 (UP POINT-3) ATTACHMENTS**

Annexure A (Admission Policy):	
Annexure D:	

**POINT-4 (AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL)**

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

**POINT-5 (INDICATE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION)**

GRADE	CURRENT YEAR (2022-23)			NEXT YEAR (2023-24)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	0	0	0	0	0	0
Kindergarten	0	0	0	0	0	0
Grade 1	2	53	26	2	80	40
Grade 2	2	76	38	2	80	40
Grade 3	2	90	45	2	80	40
Grade 4	2	90	45	2	80	40
Grade 5	2	86	43	2	80	40
Grade 6	2	82	41	2	80	40
Grade 7	2	89	44	2	80	40
Grade 8	2	78	39	2	80	40
Grade 9	2	85	42	2	80	40
Grade 10	2	77	38	2	80	40
Grade 11	2	71	36	2	80	40
Grade 12	2	64	32	2	80	40
<b>Total Student Strength of School</b>		941			960	

**POINT-6 (DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL DATA FOR TWO CONSECUTIVE YEARS SHOULD BE GIVEN))**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	4032.00	4032.00
2	Total Built Up Area (in Sq meters)	1000.00	1000.00
3	Student Capacity: Built Up Area Ration	1.06	1.04
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	0.00	0.00

**POINT-7 (AVAILABILITY OF DEDICATED SPACES (IN NUMBERS))**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	1	1
6 (b)	Medical Facility	Yes	Yes

**POINT-8 (SPORTS INFRASTRUCTURE (IF ANY))**

Sports Infrastructure Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
VOLLEYBALL COURT	1	1
BASKETBALL COURT	1	1
BADMINTON COURT	1	1
TABLE TENNIS	2	2
ARCHERY TARGET	1	1
INDOOR SPORTS ROOM	1	1
CRICKET NET PRACTICE	1	1

6 (d) (i) [CO CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	1	1
6 (d-2)	Dance Room (if yes, then no.)	1	1
6 (d-3)	Art and Craft Room (if yes, then no.)	1	1

6 (d) (ii) (D-4 to D-5) [CO CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

S#	Additional Room Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
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6 (d) (iii) (D-6 to D-8) [LAB (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	2	2
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

6 (d) (iv) (D-9 to D-10) [ADDITIONAL LABS (IF ANY)]

S#	Additional Lab Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
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6 (d) (v) (D-11 to D-12) [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

SERIAL NUMBER	DETAILS	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
6 (m)	Multipurpose Hall (if yes, then no.)	0	0
6 (n)	Auditorium (if yes, then no.)	0	0

6 (d) (vi) (D-13 to D-15) [(IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	5621	5850
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	1	1
9 (b)	For Boys (No. of toilets)	6	6
9 (c)	For Girls (No. of toilets)	10	10
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	No	No
13	English Support Program	Yes	Yes

6 (d) (vii) [STAFF DETAILS (NOTE: INCLUDING CONTRACTURAL SERVICES)]

[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)]	Student Teacher Ratio:	14:1		
PRT	PGT	TGT	OTHER	TOTAL
16	13	15	25	69
[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)]	Student Teacher Ratio:	13:1		
PRT	PGT	TGT	OTHER	TOTAL
17	14	16	26	73

6 (d) (viii) (D-16 to D-18) & POINT-13

THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2022 AND WERE ALSO IN SCHOOL IN JANUARY 2023 IS:	7.29 (Maximum Permissible should be <= 11.70 %)
ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13	<input type="checkbox"/>

SELF DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.  
 2) I HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.

Final Submit